



Post Office Box 380 • Port Allen, Louisiana 70767-0380 • Phone (225) 342-1660 • Fax (225) 342-1666 • www.portgbr.com

**GREATER BATON ROUGE PORT COMMISSION  
Meeting of the Executive Committee  
5:00 p.m. Tuesday, December 8, 2020**

**NOTICE OF MEETING BY TELECONFERENCE**

Governor John Bel Edward's Proclamation Number 168-JBE-2020 continues the state of emergency issued as a result of the COVID-19 pandemic. The Port of Baton Rouge and many of the tenants and terminals operating in the Port are essential businesses and critical infrastructure as designated by the Cybersecurity and Infrastructure Security Agency. Accordingly, the continued operations of the Port of Baton Rouge and management of its affairs in response to the emergency are essential to the welfare of the public, and pursuant to ACT 302 of the Louisiana Legislature's 2020 Regular Session The Greater Baton Rouge Port Commission, through its presiding officer's signature below, certifies 1) that as a result of the COVID-19 emergency, a physical meeting of the number of people involved in the space available would be problematic insofar as the increased risk of contracting COVID-19 by those in attendance, including the public, and such increased risk of the spread of the disease would further increase the risk of the spread to the general public, and a physical meeting would thus be detrimental to the health, safety and welfare of the public; and 2) the agenda of the meeting is limited to one or more of the matters set forth in LA R.S. 17.1A(2).

Accordingly, this meeting will be held by teleconference. Commissioners, staff and the public may participate by telephone using the following information:

United States: +1 (571) 317-3122

Access Code: 299-173-933-#-#

**Public comment will be received before and during the meeting  
Attached to this notice is a form for submitting public comment (see the instructions  
thereon for submitting such comments)**

**s/Bob Kelly  
President**

**Executive Committee**

Bob Kelly - Chairperson  
Rebecca A. Cunard - Vice Chairperson  
Michael D. DeLaune  
Bobby Watts  
Brenda R. Hurst  
Lawrence G. Pierson  
Donald M. Schexnayder

**Staff Advisors**

Jay Hardman, P.E. - Executive Director  
Stephen W. Glusman - Director of Corporate & Legal Affairs

Items for reporting purposes, discussion and/or action are as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments: Comments from the public regarding any/all of the agenda items listed below will be accepted at this point in the meeting, and public comments received electronically prior to or during the meeting electronically will be read into the record. The meeting chairperson may also allow further comments from the public as and when each agenda item is considered during the meeting process.
5. Review, discussion and appropriate action concerning annual evaluation and compensation of the executive director. This matter may be discussed in executive session pursuant to L.A. R.S. 42:17 (A)(1).
6. Adjournment.



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**PUBLIC COMMENT FORM**

Please submit the completed form by email to [shillings@portgbr.com](mailto:shillings@portgbr.com) or by fax to (225) 342-1666.

Public Comment Information	
Name	
Home Address	
Agenda Item	
Comments (will be read on the record)	

Contact Information	
Email Address	
Phone Number	