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GREATER BATON ROUGE PORT COMMISSION Joint Meeting of the Executive Committee Engineering/Finance Committee 5:00 p.m. Thursday, March 19, 2020 Maritime Security Operations Center Board Room

# AMENDED AGENDA

## **NOTICE OF MEETING BY TELECONFERENCE**

Pursuant to Governor John Bell Edward's executive order (Proclamation Number JBE-2020-30) issued to provide for additional measures to address the COVID-19 emergency, the Greater Baton Rouge Port Commission certifies that as a result of the COVID-19 emergency, it will be unable to attain attendance of a quorum at this meeting other than through electronic means. Accordingly, this meeting will be held by teleconference. Commissioners, staff and the public may participate by telephone using the following information:

Call in number: 1-(312)-757-3121 Access Code: 493-497-149 - # - #

### **Executive Committee**

Brenda R. Hurst - Chairperson Clint Seneca - Vice Chairperson Rebecca A. Cunard Bob Kelly Mike DeLaune Angela R. Machen

### **Engineering/Finance Committee**

Lynn Robertson - Chairperson Bobby Watts - Vice Chairperson Scotty E. Chabert, Jr. Hall L. Davis, IV Eric T. Johnson Jerald Juneau Troy S. LeBoeuf Travis M. Medine Kevin J. Stevens

### **Staff Advisors**

Jay Hardman, P.E. - Executive Director Stephen W. Glusman - Director of Corporate & Legal Affairs Cortney White, P.E. - Director of Engineering & Security Greg Johnson - Director of Business Development Robert M. Marionneaux, Jr. - Director of Governmental Affairs Katie G. LeBlanc - Director of Finance/Administration

Items for reporting purposes, discussion and/or action are as follows:

## **REMINDER:** <u>Please turn off all electronic devices</u>.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of minutes of a Joint Executive Committee, Engineering/Finance Committee meeting held on Thursday, February 20, 2020.
- 5. Public Comments: Comments from the public regarding any/all of the agenda items listed below will be accepted at this point in the meeting. The meeting chairperson may also allow further comments from the public as and when each agenda item is considered during the meeting process.
- 6. Monthly Engineering Report. (Mr. White)
  - A. Discussion and appropriate action regarding Change Orders for Chambering Yard (Inland Rivers Marine Terminal) (Project No. 2017-11-1). (Mr. White)
- 7. Discussion for information only regarding accepting an extended warranty and guarantee by a warranty bond for two of the concrete panels installed at the Inland Rivers Container Yard Expansion Project. (Mr. Hardman)
- 8. Financial Report. (Ms. LeBlanc)
- 9. Other matters

Reminder – financial disclosure forms are due by May 15.

10. Adjournment